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5 6 7 8 9	(Pro Hac Vice to be submitted) Asim Varma, Esq. Howard N. Cayne, Esq. Michael A.F. Johnson, Esq. ARNOLD & PORTER LLP 555 12th Street NW Washington, DC 20004 Tel: (202) 942-5000 Fax: (202) 942-5999 Asim.Varma@aporter.com; Howard.Cayne@ap	orter.com; Michael.Johnson@aporter.com	
10	Attorneys for Proposed Intervenor Federal Housing Finance Agency		
11 12	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
13	FIRST 100, LLC,	CASE NO.: 2:15-cv-01303-APG-PAL	
14	Plaintiff, vs.		
15	, vs.	STIPULATION TO ENTRY OF ORDER AND [PROPOSED] ORDER	
16	FEDERAL HOME LOAN MORTGAGE CORP.; and ALEXANDRE DUPRE, LLC,	PERMITTING FEDERAL HOUSING FINANCE AGENCY TO INTERVENE AS	
17	Defendants.	CONSERVATOR OF THE FEDERAL HOME LOAN MORTGAGE CORP.	
18	FEDERAL HOME LOAN MORTGAGE		
19	CORP., Counterclaimant,		
20	VS.		
21	FIRST 100, LLC,		
22	Counter-Defendant.		
23			
24	1. The Federal Housing Finance Agency ("FHFA" or "Conservator"), as		
25	Conservator for Defendant Federal Home Loan Mortgage Corp. ("Freddie Mac"), seeks to		
26	intervene in the above-captioned action pursuant to 12 U.S.C. § 4617(b)(2)(A)(i) and Fed. R.		
27	Civ. P. 24.		
28 FENNEMORE CRAIG, P.C. 300 E. SECOND ST. SUITE 1510 RENO, NEVADA 89501 (775) 788-2200			

1	The FHFA shall be permitted to intervene in the above-referenced action		
2	pursuant to 12 U.S.C. § 4617(b)(2)(A)(i)	and Fed. R. Civ. P. 24.	
3	DATED this 28 th day of August, 2015.		
4	WEIL & DRAGE, APC	FENNEMORE CRAIG, P.C.	
5			
6	By: /s/ C. Robert Peterson C. Robert Peterson, Esq. (SBN 11680)	By: /s/ Leslie Bryan Hart Leslie Bryan Hart, Esq. (SBN 4932)	
7	2500 Anthem Village Drive Henderson, NV 89052 Tel: 702-314-1905 Fax: 702-314-1909	John D. Tennert, Esq. (SBN 11728) 300 E. Second St., Suite 1510	
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9	Attorneys for Plaintiff/Counter-Defendant First 100, LLC	Attorneys for Proposed Intervenor Federal	
10		Housing Financing Agency	
11	ALEDMANIID		
12	AKERMAN LLP		
13	By: /s/ Darren T. Brenner Darren T. Brenner, Esq. (SBN 8386)		
14	Tenesa S. Scaturro, Esq. (SBN 12488) 1160 Town Center Drive, Suite 330		
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16	darren.brenner@akerman.com; william.habdas@akerman.com		
17			
18	Attorney for Defendant/Counterclaimant Federal Home Loan Mortgage Corp.		
19	ORL	DER	
20			
21		IT IS SO ORDERED.	
22		0	
23		UNITED STATES DISTRICT JUDGE	
24		DATED: _August 28, 2015	
25			
26			
27			
28	10749436.1		

FENNEMORE CRAIG, P.C. 300 E. SECOND ST. SUITE 1510 RENO, NEVADA 89501 (775) 788-2200